

secure an improper profit and to build up privilege, would be to the republic and to mark the abandonment of the effort to secure in the industrial world the democratic fair dealing. On the other hand, to attempt to secure that spirit of democracy which can secure wrong only when committed by the man of wealth, and to maintain in the presence of wrong committed against the man of small means of property, is exactly as wrong as, or even more so, than the wrong doing of men of wealth. The war we wage must be waged against misdeeds, against wrongs wherever it is found; and we must stand heartily for the man of small means, whether he be a man of great wealth or a man who is impoverished as a workman or a tiller of the soil.

It is to the interest of all of us that there should be a premium put upon individual initiative and individual capacity, and an ample reward for the great directing intellects alone competent to manage the great business operations of today. It is well to keep in mind that exactly as the anarchist is the worst enemy of order, so the man who defies the rights of property have most to fear from the dangers which in the name of popular rights would do wrong to the honest business men, honest men of wealth, for the wrong doing of wrongdoers necessarily invites a violent reaction against the cause the wrongdoer represents. It is a point of danger to the nation there is nothing to be gained when one hand the corrupted, the bribe-giver, the laborer who is wronged, employs his great talent to swindle his fellow-citizen on a large scale, and on the other hand the class of class hatred, the man who, wronged or from ignorance, is ready to sacrifice his country to his ambitious personal purposes.

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which can only be used as part of a true policy of exhaustion. This is true of mines, natural oil and gas wells, and the like. The other, and more important, includes the resources which are not improved. The resources we use; the soil, the river, and the sea. Under this head, which is really civilian nation will use, all of these three points, and we need that the nation will have their living in the future. Just as a farmer, who has all his life making his living from his farm, will, if he is an honest farmer, leave it as an inheritance to his children, so we should leave our natural resources to our children, increased in value and not worn out.

There are small cases in the west, in the Adirondacks, the White Mountains and the Appalachian, and in the Rocky mountains, where we can already see the damage to the soil of permanent injury to the soil and the river system which comes from reckless destruction. It matters not whether this destruction is done by the reckless cutting of timber, or by the reckless and uncontrolled grazing, especially in the country, and the waste of sheep, the unchecked wandering of the cowboys, or the reckless destruction to forests and disaster to the small home makers, the settlers of the limited areas.

Short-sightedness, or persons who are not in the future, do not make money in every way out of the country, and the damage to the nation would be done by the reckless destruction of our forests. It is not the country, and the waste of sheep, the unchecked wandering of the cowboys, or the reckless destruction to forests and disaster to the small home makers, the settlers of the limited areas.

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